INFORMATION OF THE SC	HOOL REQUIRED TO BE UPLOADED ON WEBSITE
1. Name of the school with address:	COSMO PUBLIC SCHOOL
(Strictly as per Affiliation sanction letter or as permitted by the Board with pin code no.)	CHAK 8 O GRAM PANCHYAT 3 O, SRI KARANPUR SRI GANGANAGAR RAJASTHAN 335073
(i) E-mail	Cosmopublicschool2017@gmail.com
(ii) Ph. No.	01501 – 250013
(iii) Fax No. (iv)	http://www.cosmopublicschool.com
2. Year of establishment of school	2017
3. Whether NOC from state/UT	
or recommendation of Embassy of India obtained?	Yes
	शिविरा/ मा./पीएसपी-सी/अ-2/60567/केमाशिबो 18 - 19
(i) NOC NO.	
(ii) NOC issuing date	28.06.2019
4. If the school is recoginsed, if yes by which Authority	CBSE
4. If the school is recognised, if yes by which Authority	
5. Status of affiliation: permanent/Regular/Provisional	Provisional
(i) Affilivation No.	1730909
(ii) Affiliation with the Board since	01.04.2021
(iii) Extension of affiliation upto	31.03.2024
6. Name of trust/Society/Company	COSMO SHIKSHAN SANSTHAN
Registered under section 25 of the	
Company Act,1956.	
Period upto which Registration of Trust/Society is valid	No Bar
7. List of members of School Managing committee with their	
	Mr. MANPREET SINGH
	President
	41 PS RAISINGHNAGAR SRI GANGANAGAR Mr. SUKHVINDER SINGH SRAN
	Managing Trustee & secretary
	BHARAT NAGAR SRI GANGANAGAR
	Mr. BALRAJ SINGH
Post:-	Managing Trustee & Treasurer,
	8 O BALUWALA SRI KARANPUR
8. Name and official address of the	Mr. MANPREET SINGH (Chairman), Mr. SUKHVINDER SINGH SRAN (Managing Trustee & secretary)
Manager/ President/ Chairman/ Correspondent	Mr. Manpreet Singh
(i) E-mail	Cosmopublicschool2017@gmail.com 01501 – 250013
(ii) Ph.No. (iii) Fax No.	210072 – 10210
(iii) rax ivo.	
9. Area of school campus	
(i) In Acres	
(ii) In sq. mtrs.	12760 sq mtr.
(iii) Built up area (sq. mtrs)	5260 sq. mtr.
(iv) Area of playground in sq. mtrs	7500 sq. mtr.
(v) Other facilities	
(i) Football Ground	4500 sq mtr
(ii) Indoor games	table tennis 800 sq.ft/ Badminton 1200 sq.ft
(iii) Dance Rooms	yes
(iv) Music Rooms	yes
(v) Health and Medical check up	yes
10. Details of fee structure	
(i) I to V (ii) VI to VIII	
(iii) IX & X (iv) XI & XII	
11. Transport facility	
(i) Own buses	
(ii) Buses hired on contract basis	
(iii) Details of transport charges	
12. Particulars of teaching staff	

((to be updated time to time)		
13. Details of salary being by the school		
to staff/ non- teaching staff (to be		
updated time to time)		
14. Mode of payment of salary		
(i) Name of the bank through which salary is drawing	PUNJAB NATIONAL BANK	
(ii) Through single Cheque/transfer	single Cheque Transfer	
advice		
(iii) Individual cheque		
(iv) Cash		
15. Library facilities		
(i) Size of the library in sq. feet	1200 sq. feet	
(ii) No. of Periodicals		
(iii) No. of dailies	3	
(iv) No. of reference books classwise	150	
(v) No. of Magazine	25	
(vi) others	2	
16. Name of the Grievance/ redressal		
offficer with E-mail,Ph.No./ Fax No.	Mr. GURPREET SINGH	
17. Members of Sexual Harassment		
Committee	MS.NAVDEEP KAUR, MS. SONIA BATRA, MS. KIRAN DEEP KAUR	
18. Section wise enrolment of school	class Section Enrolment	
for the current session		
10 Academic costion region		
19. Academic session period	from 01.04.17 to 21.02.49	
20 Verstien newind	from 01-04-17 to 31-03-18	
20. Vacation period	from 19.05.17 to 20.06.17	
24 Administration provided	from 18-05-17 to 30-06-17	
21. Admission period	from 04.04.47 be 45.07.47	
	from 01-04-17 to 15-07-17	